

**Alpha Borough Public School Board of Education**  
**REGULAR SCHOOL BOARD MEETING**  
**January 20, 2026 7:00 p.m.**  
**Agenda**

**I. CALL TO ORDER**

**II. OPENING STATEMENTS**

A. Reading of the Notice of Public Meeting-

The New Jersey Open Public Meetings Act was enacted to insure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is either discussed or acted upon. The Board has fully complied with the notice requirements by advertising in The Express Times and The Star-Ledger posting publicly and by notifying the Municipal Clerk of the date, time and place of the meeting.

B. Roll Call

Lindsey Culcasi	_____
Craig Dunwell	_____
Danielle Lopazanski	_____
Christopher McGee	_____
Jennifer Pettinelli	_____
Loretta Reed	_____
Brian Williams	_____

C. Flag Salute – Pledge of Allegiance

D. Silent Meditation

E. District Mission Statement:

The mission of the Alpha Public School is to provide every student with the opportunity to receive a high quality education, in a small, personal, caring, safe and positive environment in which all students at all grade levels achieve the New Jersey Student Learning Standards. In partnership with the parents and the community, a competent and dedicated staff guides students to develop confidence and become productive and contributing members of a constantly changing society.

**III. PRESENTATION**

- Budget process and the effects of special education costs.

**IV. APPROVAL OF BOARD MINUTES**

Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the minutes of the December 16, 2025 regular meeting.

VOICE VOTE

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Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the minutes of the December 16, 2025 executive session.

VOICE VOTE

Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the minutes of the January 6, 2026 reorganization meeting.

VOICE VOTE

**V. COMMUNICATIONS TO THE BOARD**

**VI. OLD BUSINESS**

- Building upgrades

**VII. MONTHLY REPORTS OF BOARD SECRETARY AND TREASURER**

Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the acceptance of the monthly financial reports of the Board Secretary and the Treasurer for the month of **December 2025** and further that, in compliance with NJAC 6A:23A-16.10c3, the Board of Education certifies that as of **December 31, 2025**, after review of the secretary's monthly financial report and upon consultation with the appropriate district officials no major account has been over expended in violation of NJAC 6A:23A-16.10c4 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

ROLL CALL VOTE

Culcasi	_____	Reed	_____	McGee	_____
Dunwell	_____	Williams	_____		
Lopazanski	_____	Pettinelli	_____		

**VIII. APPROVAL OF TRANSFERS/LIST OF BILLS**

Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the December 17, 2025 through January 20, 2026 current expense bill list for check numbers 22340 to 22386 totaling \$698,859.20.

ROLL CALL VOTE

Culcasi	_____	Reed	_____	McGee	_____
Dunwell	_____	Williams	_____		
Lopazanski	_____	Pettinelli	_____		

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Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve budget transfers in the amount of \$7,499.39 as presented for the period December 17, 2025 through January 20, 2026 noting that Commissioner approval was not required as the year to date transfers on a cumulative basis do exceed 10% pursuant to N.J.S.A. 18A:22-8.1.

**ROLL CALL VOTE**

Culcasi	_____	Reed	_____	McGee	_____
Dunwell	_____	Williams	_____		
Lopazanski	_____	Pettinelli	_____		

**IX. PUBLIC INPUT**

Public participation shall be governed by BOE Bylaw 0167 Public Participation in Board Meetings. Public comments are invited on matters pertaining only to the agenda at this time. All participants shall be given three (3) minutes to speak and shall state their name, place of residence, and group affiliation, if appropriate.

The Board uses the public comment period as an opportunity to listen to citizen concerns, but please be aware that not all issues brought to a board meeting will be resolved this evening; rather, the Board will, in appropriate cases, delegate the authority to investigate the matter to the Superintendent or his designee.

Please let the record reflect that the BOE does not endorse your comments nor will the BOE be held liable for comments you make about a staff member, or other person, which the staff member, or other person, may consider defamatory and/or libelous, as that individual retains all rights to pursue any legal remedies against you.

**X. EXECUTIVE SESSION TO DISCUSS PERSONNEL, NEGOTIATIONS, STUDENT ISSUES, AND/OR LEGAL MATTERS**

In – Time: \_\_\_\_\_ Motion by \_\_\_\_\_, seconded by \_\_\_\_\_.

**VOICE VOTE**

Out – Time: \_\_\_\_\_ Motion by \_\_\_\_\_, seconded by \_\_\_\_\_.

**VOICE VOTE**

**XI. CHIEF SCHOOL ADMINISTRATOR'S REPORT**

**ACTION ITEMS:** Upon the recommendation of the Chief School Administrator

**CONSENT AGENDA:** Matters listed within the consent agenda have been referred to members of the Board of Education and/or its standing committees, for reading and study, are considered to be routine and will be enacted by one motion.

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**Consent Agenda Motion: PERSONNEL AFFAIRS**

Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following personnel affairs agenda items **3.1** through **3.2**.

**3.1** To approve Cecelia Plante as a substitute teacher for the 2025-26 school year.

**3.2** To approve extending Yuney Lio-Gonzalez unpaid leave of absence from through 6/30/26.

**ROLL CALL VOTE**

Culcasi	_____	Reed	_____	McGee	_____
Dunwell	_____	Williams	_____		
Lopazanski	_____	Pettinelli	_____		

**Consent Agenda Motion: SCHOOL AFFAIRS**

Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following school affairs agenda items **4.1** through **4.5**.

**4.1** To approve the placement of the identified student in the Hunterdon County Vocational School District for the 2025-26 school year at an annual tuition cost of \$8,076.

**4.2** To accept a donation in the amount of \$300 to be used for 8<sup>th</sup> grade activities.

**4.3** To approve the 2025-26 QSAC District Improvement Plan.

**4.4** To approve the following fundraiser requests:

- PTO to sell Valentine's Day Candy Grams from 1/22/26 through 2/5/26 to raise money for the general fund.
- 8<sup>th</sup> grade class to host a spaghetti dinner at the Alpha Firehouse on 1/18/26 from 4:30 pm to 7:00 pm to raise money for the 8<sup>th</sup> grade trip and graduation.
- 8<sup>th</sup> grade to have a donation jar during the 5<sup>th</sup> – 8<sup>th</sup> grade concerts on 12/17/25 to raise money for graduation.

**4.5** To approve the following field trips:

- 1<sup>st</sup> grade to the Lehigh Valley Zoo in Schnecksville, PA on 5/13/26.
- 7<sup>th</sup> grade to Camp Lodore in Waymart, PA in May, 2026 or early June, 2026..

**ROLL CALL VOTE**

Culcasi	_____	Reed	_____	McGee	_____
Dunwell	_____	Williams	_____		
Lopazanski	_____	Pettinelli	_____		

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**XII. NEW BUSINESS**

**XIII. PUBLIC INPUT**

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**XIV. ADJOURNMENT**

Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, to adjourn at  
\_\_\_\_\_ p.m.

VOICE VOTE