

Alpha Public School
Student Registration Form

Date: _____ / _____ / _____

Grade/Teacher: _____

STUDENT INFORMATION:

Full Legal Name: (Last, First, Middle)

Current Address: (Number/Street, City, State, Zip)

Gender (M/F) _____ Home Telephone _____ Cell Telephone _____

_____/_____/_____
Date of Birth _____ Place of Birth (City, State, County, Country)

Name of Previous School _____ Address (City, State, Zip) _____ Phone _____

Ethnic Data: (Please check the category that best describes your child.)

/_____/ White /_____/ Hispanic/Latino /_____/ Black/African American
/_____/ Asian /_____/ American Indian/Alaska Native /_____/ Native Hawaiian/Pacific Islander

Is English the primary language spoken at home? _____ Yes _____ No

If no, please print the language(s) spoken: _____

Student Resides With - Name(s) of Parent/Guardian _____ Relationship to Student _____

All Other Members of Household	Relationship to Student	Birthdate	Grade in School
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

PARENT INFORMATION:

Mother: Contact: 1st _____ 2nd _____ (Choose one)

Mother (Last Name, First Name) _____ Home Phone _____

Mother's Address: (Number/Street, City, State, Zip) _____ Cell Phone _____

Email Address _____

Employer's Name

Occupation

Work Phone

Father: Contact: 1st _____ 2nd _____ (Choose one)

Father (Last Name, First Name)

Home Phone

Father's Address: (Number/Street, City, State, Zip)

Cell Phone

Email Address

Employer's Name

Occupation

Work Phone

Please answer the following questions. If you answer Yes to any of these questions, please provide documentation.

1) Is student in Foster Care or in a court placement?

_____ No _____ Yes (If yes, please provide further information/documentation.)

2) Parents status: _____ Never Married _____ Married _____ Separated _____ Divorced

- Is there a Court Custody Agreement or any Legal Documents regarding this student?

_____ No _____ Yes (If yes, please provide further information/documentation.)

3) Is there a guardianship agreement?

_____ No _____ Yes (If yes, please provide further information/documentation.)

4) Is the student currently receiving or received Special Education Services or been eligible under Section 504?

_____ No _____ Yes (_____ 504 / _____ SE - Classification, description of handicap currently or previously)

5) Does the child have any chronic medical problems, special needs or handicapping conditions?

_____ No _____ Yes (Please explain) _____

6) What kind of health insurance does the child have? (Please check one.)

_____ Private or employment based health insurance

_____ Medicaid

_____ NJ FamilyCare

_____ Other health insurance: _____ Uninsured

RESIDENCY:

Please be advised that I, the parent(s)/guardian(s) of _____
(Print Student's Name)

entering grade _____, would like to register my child with the Alpha Public School District. I certify that I am domiciled in the Town of Alpha, New Jersey, and that the requested information and/or documentation provided herein is true and accurate. I further certify that to determine a student's eligibility for enrollment in the District, the Alpha Board of Education has the right to request documentation of domicile, residency, or affidavit of student status.

I further certify that if information/documentation of residency is falsely represented to the Alpha School District, legal action may be taken against me for payment of full tuition (back to the start date of the student's attendance in our district) together with Attorney's fees that may be incurred by the District.

I understand that I am responsible for full tuition payment to the Alpha Public School District if I am not domiciled in the Borough of Alpha, New Jersey. I affirm that all the information provided on this registration form is true and accurate. I also understand that if my residency status changes during my child's enrollment in the Alpha School District, it is my responsibility to notify the district immediately.

Name (printed): _____

Signature: _____ Date: _____

If you are residing with someone in Alpha please answer the following questions. A separate form will need to be completed by resident.

- 1) Is the student's home address a _____ temporary or _____ permanent living arrangement?
- 2) Is this a living arrangement due to loss of housing or economic hardship? _____ Yes _____ No

2026-2027 Student Emergency Form

(This form needs to be completed **EVERY** school year)

****NOTIFY SCHOOL OFFICE OF ANY CHANGES DURING THE YEAR****

Date: _____ / _____ / _____

Date of Birth: _____ / _____ / _____

Student Name: _____

Last

First

Middle

Address: _____

Street Address

Alpha

08865

City

Zip Code

Child Resides with: _____

Are there any legal documents affecting your child? Yes No If Yes, please attach documents.

Mother's/Guardian's Name: _____ Mother/Guardian will be contacted: 1st 2nd

Home Phone: _____ Cell Phone: _____ Work Phone: _____

Email Address: _____

Father's/Guardian's Name: _____ Father/Guardian will be contacted: 1st 2nd

Home Phone: _____ Cell Phone: _____ Work Phone: _____

Email Address: _____

Emergency Contacts: In case the child listed above becomes ill or is injured at the school and I cannot be contacted, the school authorities have my permission to contact and release my child to the custody of one of the following. These contacts will also be contacted if your child is absent from school without notification. They will be contacted in numerical order in case of emergency.

1.	_____	_____	_____
	Name	Relationship	Phone
2.	_____	_____	_____
	Name	Relationship	Phone
3.	_____	_____	_____
	Name	Relationship	Phone

Health Insurance

Does your child have health insurance? Yes No
Provider: _____

My child does not have health insurance. You may release my name and address to NJ FamilyCare Program to contact me about health insurance. NJ FamilyCare provides free or low cost health insurance for uninsured children and certain low income parents. For more information call 1-800-701-0710 or visit www.njfamilycare.org to apply online.

Date: _____

Printed Name: _____

Signature: _____

Written consent required pursuant to 20 U.S.C. § 1232g (b) (1) and 34 C.F.R. 99.30 (b).

In an emergency when parents cannot be reached, I authorize the school to call:
(Name, Address & Phone Number)

Physician / Clinical Facility: _____

Dentist: _____

Hospital: _____

Update Health Records: (List any medical/surgical care your child has received during the past year)

Recent Serious Illness

Recent Serious Hospitalization

Recent Immunizations

Restrictions

Recent Dental Exam (Date/Braces?)

Recent Eye Exam (Date/Contact/Glasses?)

Current Medications:

Yes (Describe Below) No

Medication/Dosage

For What Condition

Allergies: _____

Additional Medical Notes:

I, the undersigned, do hereby authorize officials of Alpha Public School to contact directly the persons named on this form and do authorize the named physicians to render such treatment as may be deemed necessary in an emergency, for the health of said child. In the event that physicians, other persons named on this form, or parents cannot be contacted, the school officials are hereby authorized to take whatever action is deemed necessary in their judgment, for the health of the aforesaid child. I will not hold the school district financially responsible for the emergency care and/or transportation for said child.

Parent's / Guardian's Signature: _____ Date: _____

To finalize any new Student Registration, Alpha Public School requires **three** proofs of residency. **We will also need a copy of your child's Birth Certificate.**

We require one document from each category below:

Category A-

- Driver's License or Non- driver Photo Identification Card from NJ Division of Motor Vehicles with your current address

Category B-

- The most recent real estate tax bill for your residence showing you as the taxpayer
- A signed lease or deed for your residence
- A closing statement for the purchase of residence
- A Notarized affidavit from you and the owner of the residence stating that you reside at the residence on a full-time basis. Affidavits are available in the school office

Category C-

- Gas, electric or water bill dated within 3 months
- Home/apartment Insurance Certificate
- First class mail/letter from state or federal agency dated within the past 3 months
- Bank statement dated within the past 60 days

If you have any questions or concerns, please contact the main office at 908-454-5000 ext. 200, or bascolese@apsedu.org. Forms may be dropped off to the office, mailed to the school with the attention to Bethany Ascolese or emailed to bascolese@apsedu.org.

Residency within Alpha Public School

Please indicate if any of the following apply:

The student is currently receiving special education services. A copy of the current IEP must be provided.

Classification	Case Manager	Telephone
<input type="checkbox"/> The student has qualified under section 504 of the Rehabilitation Act.		
<input type="checkbox"/> The student is sharing the housing of others due to the loss of housing or economic hardship.		
<input type="checkbox"/> The student has been placed in the home of a district resident other than the parent or guardian by court order. (You will be required to provide a copy of the order.)		
<input type="checkbox"/> The student has been placed in the district by the Department of Children and Families acting as the student's guardian.		

Name of Agency	Caseworker	Telephone	Date of Placement
<input type="checkbox"/> The student is a child of a parent or guardian who is a member of the New Jersey National Guard or the United States Reserves ordered to active service in time of war or national emergency.			

Branch	Base Assigned	State
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Residency:

Please indicate the section on the following pages that you will be completing according to the situation that best describes student's residency circumstances.

Complete Section A (Domicile) if your permanent home is in Alpha.

Complete Section B (Temporary Resident) if the parents/guardian is staying with a resident of Alpha.

Complete Section C (Affidavit Student) if the student is living with someone other than parent/guardian.

In the case of divorce, separation, or one parent:

Does the student reside with one parent for the entire year? If so, with which parent and what address? _____

Is there a court order or written agreement between the parents designating the district for the school attendance, and if so, where does it require the student to attend school? (You must provide a copy of the order.)

If not, for what portion of the time does the student reside with each parent and at what addresses? _____

If the student lives with both parents on an equal-time, alternating week/month or other similar basis, with which parent did the student reside on the last school day prior to October 16th preceding the date of this application?

***** PLEASE SEE REVERSE SIDE *****

SECTION A (DOMICILE): Complete this section if your permanent home is in the Alpha Public School District.

How long have you lived in this home? _____

Do you own or rent this home? _____ If Rent, Lease Start date _____ End date _____

Do you have any present intention of moving from this home? If so, when and to where? _____

Do you have residences(s) elsewhere, and if so, where are they and when do you live there? _____

Please list ~~three~~ forms of proof (see attached list) you will provide to demonstrate that the address given on page 1 of this application is your permanent home.

1. _____

2. _____

3. _____

4. _____

SECTION B (TEMPORARY RESIDENT): Complete this section if parent is staying with a resident of Alpha.

How long have you lived in this residence? _____

Please explain why you are temporarily living with the resident _____

How long do you expect to stay at this residence? _____

Do you have a domicile or residences(s) elsewhere, and, if so, where are they and when do you live there? _____

Please list ~~three~~ forms of proof (see attached list) you will provide to demonstrate that you are residing at the address given on previous page of this application, and that such residence is not solely for the purpose of the student attending school in the district.

1. _____

2. _____

3. _____

4. _____

SECTION C ("AFFIDAVIT" STUDENT): Complete this section if the student is living with a person other than the parent or guardian.

Is the person domiciled in the district, supporting the student without remuneration as if the student were his or her own child, keeping the student for a longer time than the school term and assuming all personal obligations for the student relative to school requirements? **Please explain.** (You will be asked to file a sworn statement, along with a copy of the person's lease if a tenant, or a sworn landlord's statement if a tenant without written lease.)

ALPHA PUBLIC SCHOOL
817 North Boulevard
Alpha, New Jersey 08865
Telephone: (908) 454-5000 Fax: (908) 454-4347 www.apsedu.org

Mr. Seth Cohen
Chief School Administrator

Mrs. Lori Walker
Supervisor of Instruction

Dear Parents/Guardians of students starting Alpha Public School,

As required by NJ law, N.J.A.C. 8:57-4.2, all students entering Alpha Public School must have documentation of their current immunizations and current health physical to begin the school year. Please complete the enclosed Student Health History/Emergency Medical Treatment Consent form and Universal Child Health Record form completed by your doctor. The health form must also note any allergies, vision or hearing difficulties, or any significant medical conditions.

The following immunizations are required for admittance:

- DTaP - a total of 4 doses with one of these doses on or after your child's 4th birthday or any 5 doses.
- Polio (IPV) a total of 3 doses with one of these doses given on or after your child's 4th birthday or any 4 doses.
- HIB series at least one dose given after 1st birthday
- Pneumococcal conjugate (PCV 13) at least one dose given after on or after 1st birthday
- MMR - 2 doses
- Varicella - 1 dose
- Hepatitis B -3 doses
- Influenza (Pre-K) one dose each year between 9/1-12/31 (documentation must be received by 12/31 in order for the student to remain in the Pre-school program)

All new families must complete and submit all required forms and documents for each child entering the district. Registration will be considered pending until all required documentation has been verified.

If the student has a religious exemption, please forward a signed document by a parent or guardian stating this. If there is a medical exemption, please show the necessary documentation from your physician.

Any documentation may be sent to Alpha School District addressed to the school nurse. If you have any questions, please call me at (908) 454-5000 ext 205.

Thank you for your time and cooperation. Stay safe and healthy!

Laura Griffiths, RN, BSN

School Nurse, Alpha Public School

Student Health History & Emergency Medical Treatment Consent Form

Student:	School: Alpha	Grade/Teacher:
Address:	Birth Date:	Gender:
Parent/Guardian Emergency Contacts:	Relationship:	Phone:
Call 1st:		Home: Cell:
Call 2nd:		Home: Cell: Work:
Call 3rd:		Home: Cell: Work:

Student's doctor/healthcare provider: _____ Phone: _____

Insurance Information: _____ (Include Group's Name, ID #, Group # & Subscriber)

Indicate if student has been diagnosed by a licensed Healthcare Provider with any of the following:
If your child has a life-threatening condition, state law requires that medication and/or treatment orders from your licensed healthcare provider, and an Emergency Plan prepared by the School Nurse, must be in place before your child can attend school.

Health Condition	Yes	No	Explanation if "Yes"		
Medication Allergies			List:		
Allergies (other)			List:		
Food Allergies			Food(s): Rate the Reaction: Mild Does your child have an EpiPen? Yes	Moderate	Life-Threatening No
Allergy to Bee Stings			Rate the Reaction: Mild Does your child have an EpiPen? Yes	Moderate	Life-Threatening No
Asthma			Rate the Severity : Mild Asthma medication taken at home:	Moderate	Life-Threatening Medication required at school:
Diabetes			Type 1 (Insulin Dependent)	Type 2	Medication Required at School:
Seizure Disorder			Type of Seizure:	Medications:	
Neurological Disorder			Specify:		
Heart Condition			Specify:		
Blood Disorder			Specify:	Treatment:	
Cancer			Specify:	Treatment:	
Bowel/Bladder Issues			Specify:		
Migraine Headaches			Triggers:	Treatment:	
Bone/Muscle Problems			Specify:	Activity Restrictions:	
ADD/ADHD			Medication for ADD/ADHD:		
Mental Health /Behavioral Issues			Specify:	Treatment/Medication:	
Wears Glasses/Contacts			Glasses	Contacts	For Distance
Hearing Loss			Hearing Loss Right Ear		Hearing Loss Left Ear
Other Serious Illness			Specify:	Dates of Onset:	
Serious Injury			Specify:	Date(s):	
Surgery			Specify:	Date(s):	
Medication Taken at home (if not already listed)			List:		

The information on this form may be shared confidentiality with school staff and emergency responders as needed. In the event of medical emergency with my child, I understand every effort will be made to inform me. If emergency care is needed, I authorize qualified professionals to provide assessment, diagnosis and any necessary emergency treatment. I understand that the school district assumes no financial liability for expenses incurred due to accident, injury, and/or unforeseen circumstance.

Parent/Guardian Signature

Printed Name

Date

Reviewed by School Nurse: _____

APPENDIX H

UNIVERSAL
CHILD HEALTH RECORDEndorsed by: American Academy of Pediatrics, New Jersey Chapter
New Jersey Academy of Family Physicians
New Jersey Department of Health

SECTION I - TO BE COMPLETED BY PARENT(S)

Child's Name (Last) (First)		Gender <input type="checkbox"/> Male <input type="checkbox"/> Female	Date of Birth / /
Does Child Have Health Insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, Name of Child's Health Insurance Carrier		
Parent/Guardian Name		Home Telephone Number () -	Work Telephone/Cell Phone Number () -
Parent/Guardian Name		Home Telephone Number () -	Work Telephone/Cell Phone Number () -
<i>I give my consent for my child's Health Care Provider and Child Care Provider/School Nurse to discuss the information on this form.</i>			
Signature/Date		This form may be released to WIC. <input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION II - TO BE COMPLETED BY HEALTH CARE PROVIDER

Date of Physical Examination:	Results of physical examination normal? <input type="checkbox"/> Yes <input type="checkbox"/> No					
Abnormalities Noted:						
<table border="1"> <tr> <td>Weight (must be taken within 30 days for WIC)</td> </tr> <tr> <td>Height (must be taken within 30 days for WIC)</td> </tr> <tr> <td>Head Circumference (if <2 Years)</td> </tr> <tr> <td>Blood Pressure (if ≥3 Years)</td> </tr> </table>			Weight (must be taken within 30 days for WIC)	Height (must be taken within 30 days for WIC)	Head Circumference (if <2 Years)	Blood Pressure (if ≥3 Years)
Weight (must be taken within 30 days for WIC)						
Height (must be taken within 30 days for WIC)						
Head Circumference (if <2 Years)						
Blood Pressure (if ≥3 Years)						
IMMUNIZATIONS		<input type="checkbox"/> Immunization Record Attached <input type="checkbox"/> Date Next Immunization Due: _____				
MEDICAL CONDITIONS						
Chronic Medical Conditions/Related Surgeries • List medical conditions/ongoing surgical concerns:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments				
Medications/Treatments • List medications/treatments:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments				
Limitations to Physical Activity • List limitations/special considerations:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments				
Special Equipment Needs • List items necessary for daily activities	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments				
Allergies/Sensitivities • List allergies:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments				
Special Diet/Vitamin & Mineral Supplements • List dietary specifications:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments				
Behavioral Issues/Mental Health Diagnosis • List behavioral/mental health issues/concerns:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments				
Emergency Plans • List emergency plan that might be needed and the sign/symptoms to watch for:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments				

PREVENTIVE HEALTH SCREENINGS

Type Screening	Date Performed	Record Value	Type Screening	Date Performed	Note if Abnormal
Hgb/Hct			Hearing		
Lead: <input type="checkbox"/> Capillary <input type="checkbox"/> Venous			Vision		
TB (mm of Induration)			Dental		
Other:			Developmental		
Other:			Scoliosis		

I have examined the above student and reviewed his/her health history. It is my opinion that he/she is medically cleared to participate fully in all child care/school activities, including physical education and competitive contact sports, unless noted above.

Name of Health Care Provider (Print)	Health Care Provider Stamp:
Signature/Date	