

**SHOW YOUR SCHOOL SPIRIT AND CREATE AN ORIGINAL, AND INVENTIVE AGENDA COVER FOR THE**

**2026-2027 SCHOOL YEAR**



# **AGENDA COVER CONTEST**

**FOR CURRENT K-7<sup>TH</sup> GRADE STUDENTS**

**COVERS MUST BE SUBMITTED ON 8 1/2 X 11 WHITE PAPER**

**"ALPHA PUBLIC SCHOOL" MUST BE INCLUDED SOMEWHERE ON THE COVER**

**DRAWINGS SHOULD BE IN COLOR**

**PLEASE PUT YOUR NAME & HOMEROOM IN PENCIL ON THE BACK OF YOUR ENTRY**

**PLEASE SUBMIT YOUR ENTRY BY  
FRIDAY, MARCH 13<sup>TH</sup> TO THE MAIN OFFICE**